

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131762
3	SCHOOL CODE (IF APPLICABLE)	81765
4	COMPLETE ADDRESS WITH PIN CODE	KUTESRA MUZAFFARNAGAR (U.P) - 251311
5	PRINCIPAL NAME	ASHUTOSH GAUTAM
6	PRINCIPAL QUALIFICATION	M.A,B.Ed
7	SCHOOL EMAIL ID	gurukulkutesra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9193045602

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gurukulpublicschool.net/cbse/AFFILIATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gurukulpublicschool.net/cbse/TRUST%20CERTIFICATE_11zon.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gurukulpublicschool.net/cbse/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gurukulpublicschool.net/cbse/RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gurukulpublicschool.net/cbse/BUILDING%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gurukulpublicschool.net/cbse/FIRE%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gurukulpublicschool.net/cbse/FIRE%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gurukulpublicschool.net/cbse/WATER%20HEALTH%20SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gurukulpublicschool.net/cbse/FEES%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://gurukulpublicschool.net/cbse/Academic%20Year%202024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gurukulpublicschool.net/cbse/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gurukulpublicschool.net/cbse/PARENT%20TEACHER%20ASSOCIATION%202024-25.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gurukulpublicschool.net/cbse/LAST%203%20YEAR%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHUTOSH GAUTAM
2	TOTAL NO. OF TEACHERS	29
	PGT	08
	TGT	06
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SUNITA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MINAKSHI SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2024	46	25	54	COMPARTMENT STUDENT 21
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	24	16	66.6	COMPARTMENT STUDENT 4 FAIL STUDENT 4

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10090
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 550
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 986
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Ry9SMM_LjYk?si=IACX4WCixWECiGxO